## 2019 Summer Reading for Adults May 21-August 6, 2019

| Book Title:   |
|---|
| Author:   |
| Please rate your book by circling the number of stars it deserves, with 5 being the best. |
|   |
| Tell us what you think about the book to enter into a drawing for free prizes!            |
|   |
|   |
|   |
|   |
| Stanislaus STANISLAUS LIBRARY FOUNDATION  |
| County Library  |
| Name:   |
| Phone:  |
| E-mail:   |
| Library:  |

## 2019 Summer Reading for Adults May 21-August 6, 2019

| Book Title: |               |               |                                      |               |
|-------------|---------------|---------------|--------------------------------------|---------------|
| Author:     |               |               |                                      |               |
|             | -             | •             | cling the nu<br>being the b          |               |
| $\searrow$  | $\Rightarrow$ | $\Rightarrow$ | $\stackrel{\wedge}{\Longrightarrow}$ | $\Rightarrow$ |
| ר           | •             | ou think abo  | ut the book to<br>free prizes!       | 0             |
|             |               |               |                                      |               |
|             |               |               |                                      |               |
|             |               |               |                                      |               |
|             |               |               |                                      |               |







| Name: _   | <br> | <br> |  |
|-----------|------|------|--|
| Phone: _  | <br> | <br> |  |
| E-mail: _ | <br> | <br> |  |
| Library:  |      |      |  |